



**Planning Commission
Agenda
Monday March 16, 2026 at 6PM**

- 1. Call Meeting to Order**
- 2. Pledge of Allegiance**
- 3. Public Forum**

Please note that this is a Planning Commission Meeting and all commentary from the audience should be done during the Public Forum. The rest of the meeting is reserved for observation only. Thank you for your cooperation.

- 4. Approval of Minutes**

- a. [January 20, 2026](#)

- 5. Old Business**

- a. Swanson Haskamp Consulting LLC
- b. Ordinance Book Review
 - i. [Zoning in Agricultural](#)

- 6. New Business**

- a.

- 7. City Council Notes**

- 8. Adjourn**